

# THE UTAH ENVIRONMENTAL SYMPOSIUM

Building Community Partnerships  
November 6-8, 2003 Salt Lake City

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•Concurrent Sessions • Share Fair • EE & P2 Awards Luncheon • Networking • Keynote Speakers • Lots of Fun•

## CALL FOR PRESENTATIONS

Utah Society for Environmental Education



**Utah Wetlands &  
Riparian Center**  
University of Utah



**AIR & WASTE MANAGEMENT  
ASSOCIATION**  
Great Basin Chapter





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Building Community Partnerships

## Call for Presentations

### The Symposium

This is the 14th year that USEE has hosted an Environmental Education conference. But this year will mark several firsts! For the first time, USEE is partnering with other organizations, including the Pollution Prevention Association, the University of Utah, and the Great Basin Chapter of the Air & Waste Management Association. We expect the result of this coalition to be all of the great workshops, speakers and networking USEE conferences are known for, plus the chance to build bridges with agencies, business, industry, decision-makers and other groups in the state. The theme is *Building Community Partnerships* and the hope is that by sharing tools and experiences, identifying resources and materials, and building networks, environmental education can be improved along with the world in which we live.

### The Audience

Although the symposium will attract a wide variety of participants, USEE is responsible for filling sessions geared towards novice and experienced environmental educators, formal and non-formal educators, agency representatives, staff and volunteers from non-profit organizations, and higher education personnel. We are looking for presentations geared for these audiences on November 6 & 7, 2003.

### Conference Location/Facilities

This will be a green conference, held November 6th-8th, at the Wyndham Hotel in Salt Lake City. Located near the TRAX light rail line in the heart of downtown, the Wyndham is within walking distance of several hotels, restaurants, cultural events, and other amenities and has won awards for its environmental management.

### Schedule

**Day 1:** Thursday Nov. 6

Registration, Continental Breakfast  
Conference Welcome, Keynote Speaker  
Concurrent Sessions  
Awards Luncheon  
Concurrent Sessions  
Exhibition/Social Hour

**Day 2:** Friday Nov. 7

Continental Breakfast  
Concurrent Sessions  
Lunch  
Concurrent Sessions and Field Trips

**Day 3:** Saturday Nov. 8

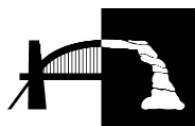
Registration  
Opening, Keynote Speaker  
Panel Discussion  
Concurrent Sessions  
Lunch  
Concurrent Sessions

### The Review Process

The conference committee will review each proposal, and priority will be given to presentations that extend knowledge and challenge thinking about community partnerships and environmental education. Applicants will be notified regarding presentation status by July 18, 2003.

## Don't Miss This Opportunity...

...to present at a large, state-wide environmental conference. Presenting a session at the conference offers you an opportunity to share your message, knowledge, expertise, and experience with other leaders of the environmental education community in Utah. In addition, all registration fees are waived for presenters.



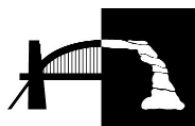
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Building Community Partnerships

## P r e s e n t a t i o n P r o p o s a l s

- Complete the Presentation Proposal Form included with this document. Additional copies may be obtained by contacting Heather at [hscheel@usee.org](mailto:hscheel@usee.org), by calling (801) 328-1549, or by downloading from the USEE website, [www.usee.org](http://www.usee.org).
- Indicate one lead presenter in the space provided. Only the lead presenter will receive all presentation correspondence and will be responsible for contacting additional presenters with session details.
- Session title should be short (5-6 words), interesting, and to the point.
- The short summary will appear in the symposium program (40-50 words) and should provide an accurate, concise, and engaging description of your presentation. Symposium participants will use this description to select the sessions they attend.
- The session description will be used by the symposium committee in the review process. Include a detailed explanation (250 words max.) of your proposed session that explains its relevance to the symposium theme.
- Limited presentation equipment is available. Additional equipment is offered at the expense of the presenter. Further information will be given if your session is accepted.
- Please select the most appropriate Presentation Format for your session:
  - Presentation/ Interactive Discussion (1 hour)**
    - Sessions focusing on a single topic or program
    - Presentation and/or small group discussions on a topic or program
    - Room will be arranged to encourage participant interaction.
  - Hands-on Sessions (2 hours)**
    - Sessions on a single topic, theme, or program
    - Format must involve significant hands-on involvement in activities (not intended as a lecture/discussion)
  - Workshop (3 hours)**
    - In depth session of a single topic, theme, or program
    - Should use a variety of learning techniques including hands-on, presentations, discussions, and more.
- Potential Presentation themes and ideas (only suggestions, there are many more possibilities):
  - Volunteer projects that have strong educational and action components
  - Educating about environmental issues specific to the state of Utah
  - Integration of environmental themes into lesson plans and units, ties to the core curriculum
  - Using community resources in your teaching
  - Administrative (fundraising, managing staff, working with boards, media relations)
  - Environmental School Projects
  - Pedagogy

**Please Submit Completed Proposals by June 20, 2003**



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## P r e s e n t a t i o n   P r o p o s a l   F o r m

**Session Title** \_\_\_\_\_

**Target Audience** \_\_\_\_\_

### Lead Presenter:

Last name \_\_\_\_\_ First name \_\_\_\_\_

Institutional Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### Additional Presenters:

Additional Presenters will be included in the conference program as listed below. Attach a second sheet if necessary. Include complete contact information for all presenters.

Last name \_\_\_\_\_ First name \_\_\_\_\_

Institutional Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

### Session Format (circle one):

Please see Presentation Format information for further details.

Presentation/Discussion

Hands-on

Workshop

### Short Summary:

Please attach a short (40-50 words) summary of your session, as it should appear in the conference program.

### Session Description:

Please attach a more detailed description of your session for the selection committee (250 words). Include presentation equipment required.

**Please submit all proposals by June 20, 2003, to the Symposium Committee, USEE, 350 South 400 East, suite G-4, SLC, UT, 84111, [hscheel@usee.org](mailto:hscheel@usee.org), fax (801) 595-1555. Make a copy of this sheet for your records. Applicants will be notified by July 18, 2003.**