



17<sup>TH</sup> ANNUAL  
ENVIRONMENTAL EDUCATION CONFERENCE  
November 9-11, 2006  
Ogden Nature Center - Ogden, Utah



**Who should attend?**

USEE invites formal educators (K-12), curriculum developers, conservation educators, non-formal educators, university students and faculty, and all other interested citizens to attend the conference.

**Conference Strands**

**Arts & Culture:** music, drama, photography, crafts, storytelling, weaving, and journaling.

**Business of Environmental Education:** fundraising, volunteer development and management, team building, partnership development, and evaluation.

**EE Trends & Techniques:** assessment, state standards, and teaching techniques.

**People and the Environment:** interconnection of environment, history, people, and culture. This year's focus is on Energy and Communities.

**Outdoor Education:** flora, fauna, earth and sky, outdoor survival skills, orienteering, edible plants, primitive tool making, and tracking.

**For more information visit [www.usee.org](http://www.usee.org) or contact Marie Kay at [marie@usee.org](mailto:marie@usee.org)**

*USEE, 350 South 400 East, Ste. G4, SLC, UT, 84111 \* Phone (801) 328-1549 \* Fax (801) 595-1555*



# Presentation Proposal Information

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## CONFERENCE STRANDS

We are seeking proposals for the following workshop strands: Arts & Culture, Business of Environmental Education, EE Trends & Techniques, People & the Environment, and Outdoor Education.

## THE AUDIENCE

The conference is geared toward a wide variety of participants including novice and experienced environmental educators, teachers and non-formal educators, agency representatives, staff and volunteers from non-profit organizations, higher education personnel, and interested members of the community.

## CONFERENCE LOCATION/FACILITIES

This year the conference will be held at the Ogden Nature Center's Green Education Building in Ogden, Utah on November 9-11, 2006. From goat hair carpets to straw bale-insulated walls, the ONC's new Education Building is not only a fantastic representation of "green architecture," but also a great place to hold USEE's annual conference!

## THE REVIEW PROCESS

Proposals are due August 1, 2006. The conference committee will review each proposal. Applicants will be notified of presentation status by August 15, 2006.

## WHY SHOULD YOU PRESENT?

Presenting a session at the conference offers you an opportunity to share your message, knowledge, expertise, and experience with other leaders of the environmental education community in Utah. Registration fees are waived for presenters.

## PRESENTATION FORMATS

### *Hands-on Sessions*

- ♦ Sessions on a single topic, theme, or program (2 hours, including a 10 minute break)
- ♦ Format must involve significant hands-on involvement in activities (not intended as a lecture)

### *Presentations*

- ♦ Sessions focusing on a single topic or program (50 minutes)
- ♦ Suggested format: 35 minute presentation, 15 minutes for discussion and questions

### *Interactive Discussion*

- ♦ Informal small group or one-on-one discussions on a topic or program (50 minutes)
- ♦ Room will be arranged to encourage participant interaction.

### *Field Trip*

- ♦ Educational excursion
- ♦ Field trip opportunities can be offered on ONC grounds if needed

## TO SUBMIT A PROPOSAL

- ♦ Complete the enclosed Presentation Proposal Form. Additional copies may be downloaded from the USEE website at [www.usee.org](http://www.usee.org).
- ♦ Indicate one lead presenter in the space provided. The lead presenter will receive all presentation correspondence and will be responsible for contacting additional presenters with session details.
- ♦ Return completed proposals by August 1, 2006 to:

USEE Conference Committee  
350 South 400 East, Suite G4  
Salt Lake City, UT 84111



# 17<sup>th</sup> Annual Environmental Education Conference

Hosted by the Utah Society for Environmental Education (USEE)

Proposals due by August 1, 2006

**Presentation/Field Trip Title:** \_\_\_\_\_

**Target Audience or Field Trip Location:** \_\_\_\_\_

**Lead Presenter or Field Trip Guide:**

Last name \_\_\_\_\_ First name \_\_\_\_\_

Institutional Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Additional Presenters:**

Additional presenters will be included in the conference program as listed below. Attach a second sheet if necessary. Include complete contact information for all presenters.

Last name \_\_\_\_\_ First name \_\_\_\_\_

Institutional Affiliation \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Session Format (circle one):**

Please see Presentation Format information for further details.

Hands-on

Presentation

Interactive Discussion

Field Trip

**Session Location (circle one):**

Would you prefer an indoor or outdoor session: Indoor Outdoor

**Short Summary:**

Please attach a short (40-50 words) summary of your session or field trip, as it should appear in the conference program.

**Session Description:**

Please attach a more detailed description of your session for the selection committee (250 words). Include presentation equipment required.

**Field Trip Cost:**

Please provide a short budget for the field trip including travel, entrance fees, supplies, etc.

Please submit all proposals by August 1, 2006 to USEE Conference Committee, 350 South 400 East, Suite G4, Salt Lake City, UT, 84111, email to [marie@usee.org](mailto:marie@usee.org), or fax to (801) 595-1555. Make a copy of this sheet for your records.



# 17<sup>th</sup> Annual Environmental Education Conference

## Exhibitor Registration

Due by October 1, 2006

An excellent outreach opportunity for your organization!

The exhibition will take place over both days of the conference. This will be a great time to display materials from your organization and showcase your programs. There will be a share fair at which time a representative of your organization is encouraged to be at your exhibit to share information, answer questions, and network within the EE community. Stay in tune for further details. This will be a great time to network with EE folks and to show the general public your programs and work within the field of environmental education.

You will be recognized in the conference registration packet as an exhibitor. Secure your exhibition space by registering early. Detach the following form and mail with your payment to

Attn: Marie Kay  
USEE  
350 S. 400 E., Suite G4  
Salt Lake City, UT 84111

You may also fax your registration to USEE at (801) 595-1555, or apply online at [www.usee.org](http://www.usee.org). Exhibitor Registrations are due by October 1, 2006.



EXHIBITOR REGISTRATION

Name \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Program or materials you will be featuring:**

**Payment:** Amount \_\_\_\_\_

Check  Money Order  Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Exhibit Price, Non-Member: \$150 (includes 1 conference registration)

Exhibit Price, Institutional Member: FREE

I would like to become an Institutional Member!

Institutional Membership Dues: \$200 (includes discount on conference registration)

Additional benefits of institutional membership can be found online at [www.usee.org](http://www.usee.org).